A blue-tinted landscape of mountains and valleys. The text is overlaid on the top half of the image.

# PROPHECY AGAINST THE NATIONS

## **JEREMIAH**

JUDGEMENT AGAINST JUDAH'S NEIGHBORS - CHAPTERS  
47-49

# CHRONOLOGY OF JEREMIAH

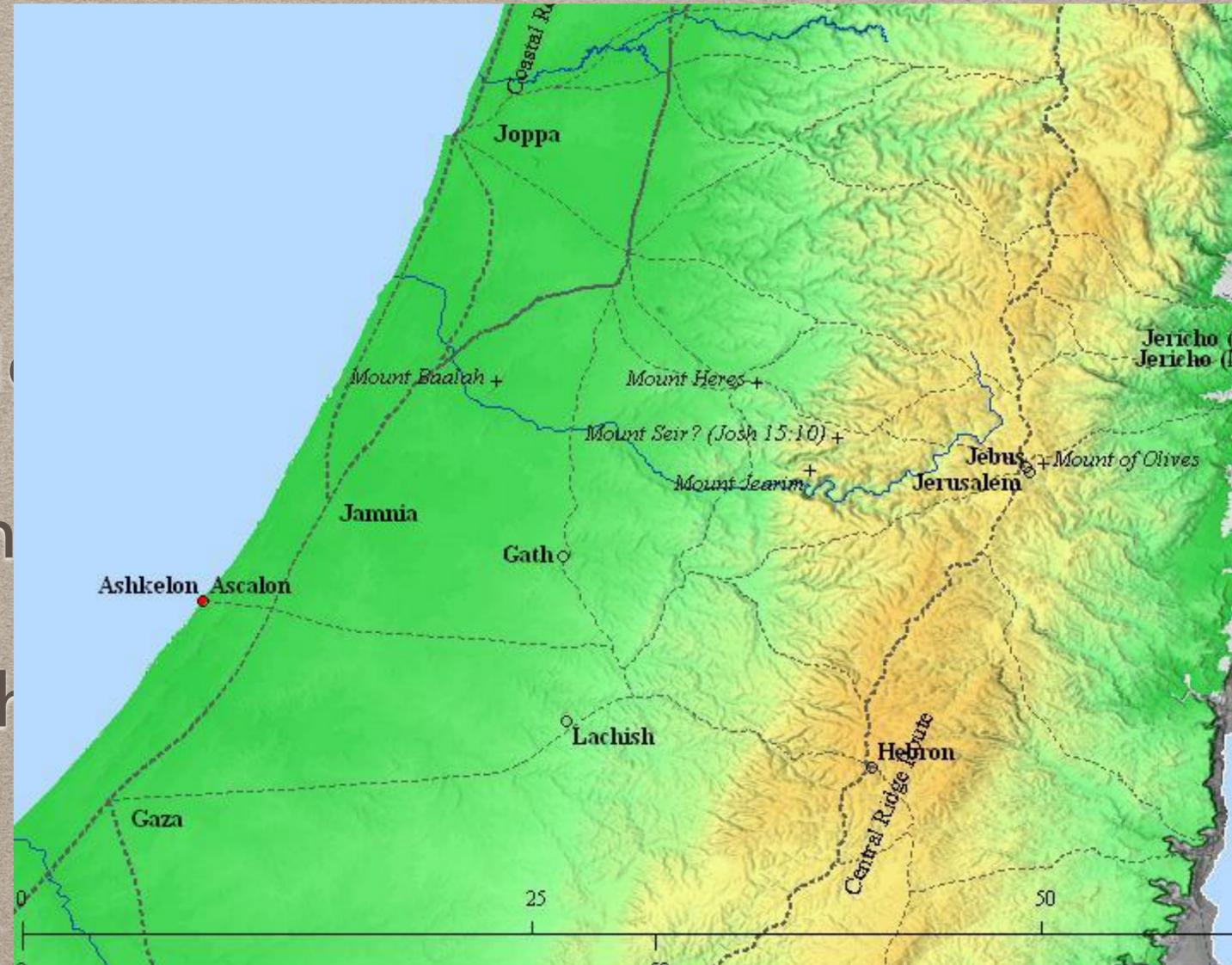
- The chronology of Jeremiah is at most times confusing and requires one to pay careful attention to context and rely heavily on the associated history given in The Book of Kings and the Chronicle of the Kings.
- This chart helps to arrange most of Jeremiah chronologically.

## CHRONOLOGICAL ARRANGEMENT OF JEREMIAH'S PROPHECIES

Date:	Jeremiah:	Criterion for assignment:	Notes:
<b>I. JOSIAH (639-608 B.C.)</b>			
626	1	#1, 1:2 and 25:3, 13th yr of Josiah	Oct. 627-Oct. 626 B.C.
	2-6	#2, 5:16-17a, 6:22-24; #4, 3:6, Josiah	Scythian raids, 628-626
626-621	7-10	#5, 7:18, 31, heaven-goddess: #6	Idolatry, pre-621
621	11:1-8	#2, 11:3, 6, Josiah's reform	Covenant, II Kgs 23:2
620-608	11:9-13:17	#3, 11:10, post-621 disillusionment; #6	Josiah's reform cools, 11:9
	14-20	#5, 14:13, 20:7-8, false assurance	Still peacetime, 14:13
<b>II. JEHOIAKIM (608-598)</b>			
608	22:1-19	#2, 22:10; #4, v. 18; #5, v. 4 hopeful	Josiah dead, Jehoahaz
	26	#4, 26:1, beginning of the reign	exiled, Jehoiakim king
604	36:1-8	#1, 36:1, Baruch writes Jer, 1st ed.	The 21 chapters to date
	25	#1, 25:1, 1st of Nebu.-Apr. 604-3	4th of J.-Oct. 605-4
	46-51 (ex 49:34-9)	#2, 46:2, post-Carchemish, 605; #3:	LXX has at 25:13
	45	#1, 45:1, after B's 1st writing, 4th yr	But before reading it, 36:9
	36:9-22	#1, 36:9, 22, 5th yr, 9th mo.-Dec. 604	2nd ed. adds 9 chs. more
600	35	#2, 35:11, danger; #4, 35:1, J-kim	Syrians, II Kgs 24:2
<b>III. JEHOIACHIN (Dec. 598 - March 597)</b>			
598-597	22:20-30	#4, 22:24, reign of Coniah	C=Jehoiachin
	13:18-27	#2, 13:18, queen mother=22:26	13:20 parallels 22:22
<b>IV. ZEDEKIAH (597-586)</b>			
597	23-24	#2, 24:1; #5, 23:2, same exile as 24	Soon after Jeconiah's
	29-31	#2, 29:2, same; #5-6, 30:3 follows	carrying away, March 97
	49:34-39	#4, 49:34, beginning of the reign	Accession yr, pre-Oct.
593	27-28	#1, 28:1, #4, 27:3, 12 (vs. 27:1), Zed; #5	LXX om 27:1 (MT crpt)
	51:59-64	#1, 51:59, 4th yr of Zedekiah	Supplement, on Babylon
588	34:1-10	#2, 34:7, siege, Jan. 15, 588, on	Dated 39:1, 52:4
	21	#2, 21:4, siege; #3, Jer. still free	34:4-5 before 21:5
	34:11-22	#2, 34:22, Nebuchadrezzar leaves	Reenslavement, 34:10-11
	37	#2, 37:5, N. leaves; #3, 37:15, 21	Jer. 1st imprisoned
587	32-33	#1, 32:1, 18th yr of N. Apr. 587-6	J in prison, 32:2, 33:1
586	38	#3, 38:28, down to Jerusalem's fall	So near end of siege
	39:15-18	#3, 39:16, a response to Ebed-Melech	Result of 38:7-13
	39:1-14	#1, 39:2, city fell July 19, 586	Cf. 52:5-7
<b>V. GEDALIAH and after (July 586 B.C. and on)</b>			
586	40-43:6	#1, 41:1, 7th month, Gedaliah dead	Month began Oct. 7
	43:7—ch. 44	#3, 43:7, cf 42:7, 10 days later	In Egypt
Post-561	52	#2, 52:30, after 582, v. 31, after 561	52 not by Jeremiah, 51:64

# PHILISTIA WILL BE JUDGED

- Who would plunder
- The LORD, by the hand of the Philistines
- Against what city he would be judged
- Ashkelon



Babylonians

# MOAB AND ITS CITIES WILL FALL

- As Moab fled, who did Jeremiah say would go forth into captivity?
  - Chemosh, the god of Moab along with his priests and princes

# MOAB SHALL BE DESOLATE

- Concerning Moab's destruction, who would be cursed?
  - The one who does the Lord's work negligently and the one who restrains his sword from blood

# THE PRIDE OF MOAB

- What sinful attitudes of Moab had they heard about?
  - Pride, haughtiness, arrogance, and self-exaltation, fury

# MOAB SHALL BE BROKEN IN SHAME AND DESTROYED

- What had the Lord broken Moab like?
  - An undesirable vessel
- Why would Moab be destroyed as a people?
  - Because they had become arrogant towards the Lord



# CAPTIVES OF MOAB WILL BE BROUGHT BACK

- What would the Lord do "in latter days" for Moab?
  - Her fortunes would be restored in the latter days.

# AMMON WILL BE A DESOLATE MOUND

- When Ammon became a desolate mound, what would Israel then do?
- Take possession of his possessors.

# AMMON'S SINFUL PRIDE

- Who of the Ammonites would go into exile?
  - Malcam the Ammonite god and his priests and princes
- What did the Lord say would eventually happen to Ammon?
  - The Lord would restore their fortunes

# HEAR THE COUNSEL OF THE LORD AGAINST EDOM

- To what is the overthrow of Edom compared?
- The overthrow of Sodom and Gomorrah - no one will live there and no son of man reside in it



# DAMASCUS WILL BE CONSUMED

- What would happen to Damascus?
  - Its wall would be set on fire and will devour the fortified towers of Ben-hadad

# JUDGEMENTS AGAINST KADAR AND HAZOR

- What was destined to happen to Hazor?
  - It will become a haunt of jackals, and a desolation forever. No one will live there, and no son of man will reside in it.

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# ELAM WILL BE DISMAYED BEFORE HER ENEMIES

- During whose reign did the prophecy against Elam occur?
  - Zedekiah
- What was the Lord going to set in Elam?
  - The Lord would set His throne there and destroy out of it king and princes
  - The Lord would restore the fortunes of Elam in the last days

# LESSONS AND APPLICATIONS

- In these chapters, we have seen the judgment of the Lord against the neighbors of Judah & Israel. Let us learn that the Lord observes ALL that happens everywhere, and ALL will give account.
- Along with this we also notice that the Lord takes note of how His people are treated by their enemies. They will pay for their sinful conduct one day.
  - The Lord was much more harsh on some countries than others - for most He promised return of fortune but for some, total annihilation

# LESSONS AND APPLICATIONS

- Notice that the sin of many of these nations was pride. How dangerous it is when a nation becomes arrogant and thinks they are invincible. Especially the nation that thinks it does not need God.
- 47:6-7 – The sword of the Lord is called upon to render its vengeance. It cannot be sheathed until the Lord has accomplished His judgment. This sword is wielded for that which is right and necessary for true justice.

# LESSONS AND APPLICATIONS

- Cursed is he who does the work of the Lord deceitfully (negligently). A warning given as judgment is called upon against Moab. Let us learn that in whatever work the Lord has given us, we must do it unhypocritically and with diligence.
- The Lord gives us a glint into the future of the Chaldeans. They were the Lord's servant in the destruction of these nations, but they would falter and this curse would be fulfilled as was the prophecy given by Daniel fulfilled against the Babylonians. (Daniel 5:1-31)